



**AZAD GOVERNMENT OF THE STATE OF JAMMU & KASHMIR  
DEPARTMENT OF ELEMENTARY & SECONDARY EDUCATION**

**TENDER NOTICE**

Separate sealed bids/ tenders of following lots are invited from eligible firms/ bidders in accordance with AJK PPRA Rules 2017 on **Single stage- Two envelope procedure** for the following procurements:

Lot#	Description	Bid Security @	Last date and time for submission of Bid Document	Date and time for opening of Technical Bids
Lot#1	Provision of <b>Furniture</b> in 111 High/ Higher Secondary Schools (E&SE/21-22/F/S/C/01)	2% of bid price	27-01-2022 (Thursday) 10:30 a.m.	27-01-2022 (Thursday) 11:00 a.m.
Lot#2	Provision of <b>Science Labs Equipment</b> in 155 High/ Higher Secondary Schools (E&SE/21-22/F/S/C/02)	2% of bid price	27-01-2022 (Thursday) 11:30 a.m.	27-01-2022 (Thursday) 12:00 p.m.
Lot#3	Provision of <b>IT Equipment</b> in 78 High/ Higher Secondary Schools (E&SE/21-22/F/S/C/03)	2% of bid price	28-01-2022 (Friday) 10:30 a.m.	28-01-2022 (Friday) 11:00 a.m.
Lot#4	Establishment of <b>Early Childhood Education (ECE) Classrooms</b> in 300 Middle Schools of AJ&K (Phase-III) (E&SE/21-22/ECE/04)	2% of bid price	28-01-2022 (Friday) 11:30 a.m.	28-01-2022 (Friday) 12:00 p.m.

Complete set of bidding document can be obtained by submitting a written application on company letter head and payment of a non-refundable fee PKR 5000/- (Five Thousand rupees only) up to **January 26, 2022** from the Office of the Senior Chief (Dev.) Planning Section, E&S Education Department, 1<sup>st</sup> Floor, Block "L" DHQ Complex Muzaffarabad during office hours **OR** can be obtained by sending the request through an email on the official address: [planningcelleducation@gmail.com](mailto:planningcelleducation@gmail.com)

**General Terms & Conditions:**

- i) Interested firms/ bidders quote their rates on Delivered Duty Paid (DDP) basis at all, Districts of AJ&K. i.e. inclusive of all applicable taxes, transportation and all other charges.
- ii) Each lot bid shall be submitted by the interested firms in two separate envelopes marked as "**TECHNICAL PROPOSAL**" and "**FINANCIAL PROPOSAL**" in legible and bold letter. The Technical proposals shall be opened on the day of bids opening and financial proposals shall be kept sealed in custody till final evaluation of the technical proposals. The financial proposal of only those firms, whom declared as technically qualified/responsive, shall be opened by the DPC on the notified date and time, in the presence of the representatives of the qualified/responsive Firms.
- iii) Each financial bid must be accompanied by the acceptable CDR/ bank draft @ 2% of bid price drawn from any schedule bank whose branch is located in Muzaffarabad, AJ&K in favor of the Senior Chief (Development), Planning Cell Elementary & Secondary Education. The Bids with CDR/ bank draft less than 2% of bid price shall be rejected. On the acceptance of bids, the successful bidder shall submit performance guarantee

equal to 10% of the total contract amount in shape of Bank Draft/ CDR within 10 days after issuance of Letter of Acceptance (LoA).

- iv) Interested firms can submit their separate bids on lot-wise basis.
- v) The bids validity period shall be 120 days from the date of opening of bids. .
- vi) Incomplete and conditional offers shall not be entertained.
- vii) The procuring agency reserves right to increase or decrease the quantities as per variation in current year requirements up to 15% and may reject all bids at any time prior to acceptance of a bid or proposal.
- viii) All terms and conditions mentioned in AJ&K PPRA Rules, 2017 shall be applicable on this procurement.
- ix) Black listed firms/ companies/ suppliers/ distributors/ contractors/ bidders are debarred from participation and all bidders shall furnish a certificate that they are Neither black listed Nor in Conflict with Government anywhere in territory of the State of AJ&K, Federally Administrative Areas or Islamic Republic of Pakistan.
- x) For further information please contact: 05822-960007/ 960023.

**Note: This Tender Notice is also available on AJ&K PPRA website <https://ajkppra.gov.pk>**

**Senior Chief (Development)**

Planning Cell

Elementary & Secondary Education

Ph# 05822-960007